


Slavery Vol II
1833

Mints Subjects Plans.

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Ms.B. 9.1 (2)



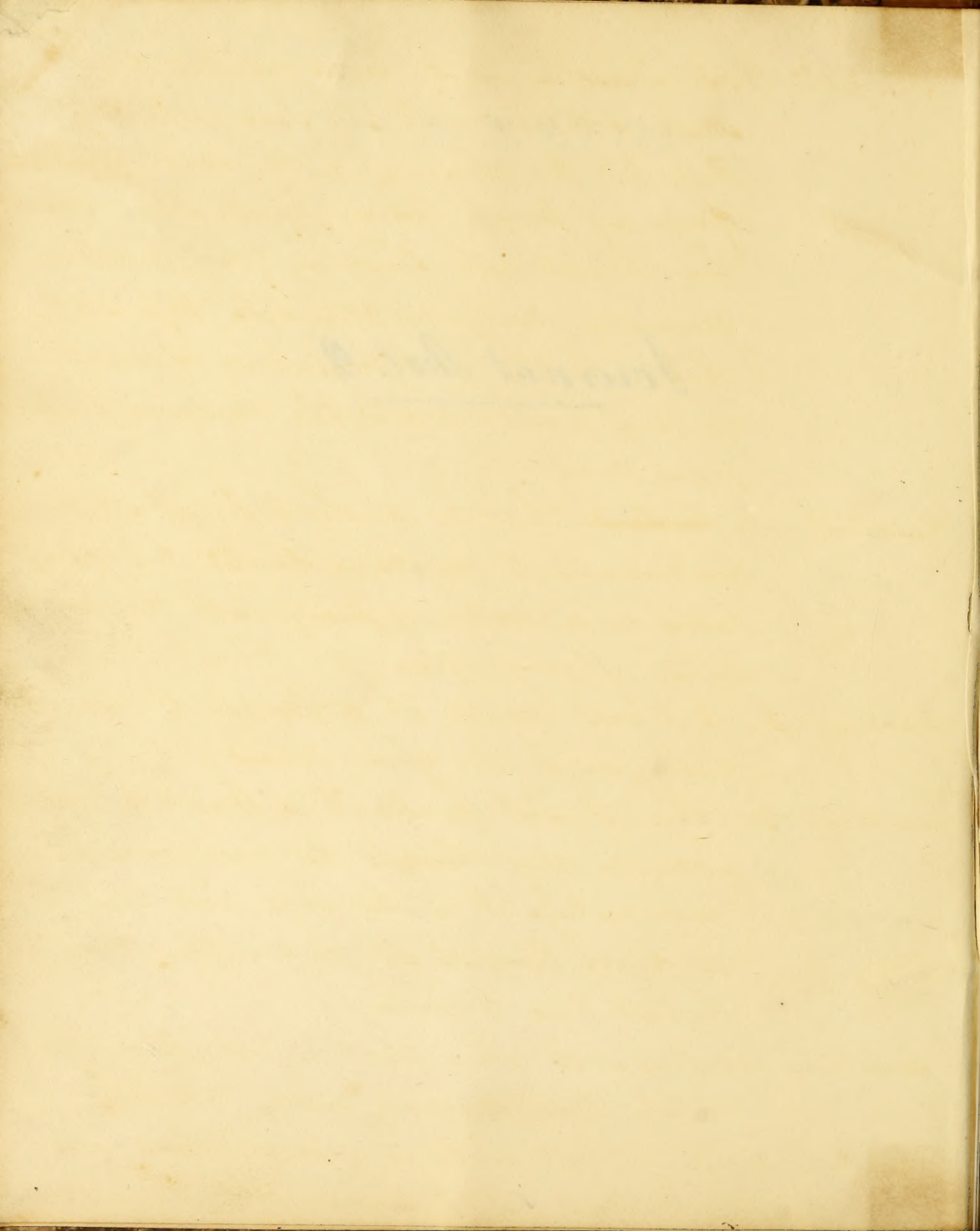
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ms. B. 9.1 (2)

(Amos Phelps)

Journal Vol. 2.



Jan 7th 1833. Tuesday Eve⁷ Commenced the
 Study of Hebrew with Mr. Seixas to day.
 Preached this evening on the subj^t of Fasting
 Gave my people strong meat. Don't know
 how it will set. Tuesday Eve⁷ meetings
 generally not fully attended. Wife still
 sick. As this is the beginning of another
 year I would record the solemn purposes
 of my soul

Resolved 1. ~~Resolved~~ that as a whole I will strive
 continually to be more devoted & to carry
 more of a savor of piety into the various
 duties of my office

Resolved 2. That I will make it a point to rise as
 early as 6 the year round.

Resolved 3. that I will make it a point to recon-
 -omize my time to the best possible
 advantage & to this end will aim to
 do every thing at its proper time & in the
 shortest time possible.

Resolved 4. that I will, when circ^s admit, pray 3 times
 each day - morning, noon, & night.

Resolved 5. That I will make it a point to converse
 with some impen^t sinner each day in the year.

Arrangement of Time for the Week.

Monday.

Jan 2. Wednesday - Made several visits in the
 P.M. Called at Mr Homer's Grange. He is a
 Homee memb of Bow. S. Chh. She is a non professr.
 Her mother a Mrs Noyes lives opposite t chh.
 Mrs Noyes. & was formerly a memb. of Mr Sabine's chh.
 Called at Mr Hux Grange Lane - recently buried
 two small child - None of 2 family pious - attend
 chh no where - the wife feels her affliction and
 somewhat serious - the mother formerly from New
 - bury port - orthodox in sent - has felt anx. for
 herself at times - good visit.

J. P. Bowden. Live in May Place - married within a few months
 wife from Fitchburg - not pious either of them
 - a pleasant intelligent woman - looks lone -
 some - has but few acquaintances in the
 City - health poor.
 conversed this eveg with Clara & Ann -
 found them accessible & tender

Sabb. Jan 7. C. Communion day - preached at home
 John 9:4 - Life & only probation in t morning &
 John 5:23 - Christ claims supreme relig' affection for himself
 in the P. M. Hull houses - On the whole a
 good day. On Friday we observed as a

as a day of fasting & prayer. Tolerably well attended. And trust the good will result from it. Our organization of classes for mutual instruction goes on well.

Sabb Jan 7 13. Preached for Brother Blagden in A. M. and for myself in the P. M. Preached on the judge - had great freedom - In the morning, at family prayer was so affected by the reluctance of the child to come up to its duty tht I was overcome & obliged to break off my prayer. In the eve I heard a most interesting sermon from Broth Smith & Missionary.

Sabb Jan 20. Preached at home in the P. M. Broth. Cogswell preached for me in the A. M. Had a meeting of young people in the evening & addressed them particularly on the subject of their salvation. On the whole an interesting sabbath.

7.

Wednesday Jan 23. Had a young men's meeting for the purpose of getting acquainted with them & of starting a young men's society in our congregation. Appointed Broaders Kimball & Abbott com^{tee} to draught a constitution &c.

Sabb Jan 27 Preached at home 3 times - in + A. M. on baptism & in the P. M. & evening on H. Missions. Good audiences, particularly in the P. M. & (in the vestry) in the evening.

Jan 7 30 Dined at Mr Perkins with Mr Graves from the Bombay Mission - visited Mrs Perry 655 Washⁿ - Had a long conversation with him. Resks on his morality. Showed him the fallacy of it. The Lord add his blessing.

Sabb Feb 3. Preached at home - Communion on the whole a good day - 17 at the Inquiry Meeting in the eve g. met with much to try my faith - yet some things to encourage.

Monday Feb 4. Observed the Monthly concert for the first time in Pine St. - Tolerable audience contribution \$17.30.

Sabb Feb 10. Preached for brother Fairchild in the A. M. - & for myself in the P. M. Had a full house - preached at them - the ways in wh men grieve the H. Ghost. Prayer & Sing. meeting in the evening, as usual.

Sabb Feb 17. Preached at home - upon the penalty of the divine law. Rather a serious day. Interesting inquiry meeting. Full & interesting prayer meeting.

Sabb March 3. Communion - Had help in A. M. Preached myself in P. M. on backsliding, & in the Evening on making a new heart. On the whole a good day.

" March 17 Preach'd at home - Full house - Interesting Sing & meeting.

" March 24. Preach'd at home. Full house but nothing very special.

April 2. Fast Day. Preached at home all day.
Full audiences - but I did not preach to much
purpose. Poor subject & poorly treated. Oh
who is sufficient to preach Gospel as it sh^d
be at all times & on all occasions! Bro. Ho-
-der preach for me in evening.

Sabb April 7th - Communion - Preached at home in
the A. M. & P. M. - Full audiences - In
the evng. Mr. Harris & Dr. Rice addressed us in the
meeting on the subj^t of Home Missions - Meeting
full - raised upwards of 170 on 1 spot. Thus
I am safely thro another Sabbath. Preach
extempore in part - R. great freedom - subj^t -
"The sunner let own destroy" & E. L. Savior.

Sabb Ap^r 14 - Exchange with North Water Newton -
Sabb Ap^r 21 - Preached at home - in the A. M.
the Personality of Spirit & in the P. M.
his agency resistible. Good audiences
preached in P. M. with some considerable
effect. Interesting prayer meeting in the
evening. Several inquirers stopped. Two
of them improved deeply. The ch^h seem

to feel more than they have & it will not do
to go on as they have - The Lord grant the
rich blessings may descend.

Sabb April 28 - Preached at home &c

Tuesday May 21. Return'd to B. Yesterday - had a pleasant
visit & journey & now feel disposed to enter
anew into my work —

Sabb June 2. Last week an anniversary week, it was a week
of no ordinary interest - especially on acct of
excite^d on the subj^t of slavery & colonization.
Anti-slavery is decidedly on the advance. For
myself I am decided on the ground - Mr Legwell
preached for me yesterday A.M. Preached in the
John 18:37 } P.M. & c. The kingship of Christ full audience &
very attentive.

Sabb. June 9. Preached at home - in the A.M. from -
Gen 16:13 "Thou O. scast me" to children - in P.M. fr
Mat 16:3 — The kind of piety demanded by the signs of the
times. Full audiences & on the whole an
interesting Sabb. In the eve attended at
Park Street & heard instructions to a mission
going to Eastern Asia. House full - interest & meeting

Sabb June 23. Last sabbath preached at Newton at
 Bro. Gilberts. To day preached at home in A.M.
 "4 sense in wh sinners are dead". In P.M.
 Bro. Maltby of Taunton & in eve'g Bro. Peters
 of N. York preached for me. Good audiences.
 On Friday the President (Jackson) came into
 & city with great parade. Yesterday ^{he} reviewed
 & brigade on & common & to day attended all
 a part of & day at & Old South - sermon by Br
 Wisner.

Sabb July 7. On the 4th preached an Anti-Slavery sermon in
 Boylston Hall. To day preached at home all
 day on & duty of making a pub. profession &
 administered & communion & admitted four to the
 ch^h by profession. Full congregations & attentive.

Sabb July 14. Preached for Bro. Winlow in A.M. At home P.M.
 Tolerable congregation. Mr Smith offered up her
 five little children - (sons) - in baptism - preached
 on & duty of inf^t baptism. Gave notice of my
 Anti-slavery lecture on Wednesday, ^{next} & mean-
 -paired it with some remarks. Bro. Barber
 preached in the evening.

Sabb Augst 4. Communion - Preached at home, in the A. M. fr
 Is 26:3. "Thou wilt keep h in perfect peace whose mind is stayed
 on thee" with special reference to Bro. Mason who lost
 his only son last week. In the P. M. preached fr
 Matt 12:30. He th is not with me is against me - good four
 day's meeting sermon. Full house - Attentive -
 Good communion. Last Sabb. was at Newbury -
 - port. - preached on Anti Slavery. Have just finished
 a course of lectures on the subject in Boylston Hall.

Sabb. Augst 11th Preached at home - Full house - Attentive audi-
 - ences. Some considerable feeling manifest in the Hills.
 Baptized Mrs Davis Child in the P. M. Preached extem-
 pore last Sabb. for 1st time - This afternoon repeat-
 the Experiment with a good degree of success fr
 Phil 2:21 - All seek th own not thng wh are fr Christ.

Sabb Aug. 25. Preached at home in the P. M. at Cambridge port
 in t A. M. - at Dorchester last Sabb. (Dr Codman's)

" Oct 6. At home - & admitted to t Chh. communion

" Oct 13 At home -

" - Oct 20. At home. Have learned lately th my people
 complain bitterly in resp^t to my attention to the
 Anti Slavery Cause - say I neglect them &c

Wh^t the result if it will be is known only to God.
The Lord direct & guide me in t^e way of truth &
duty in respect to the matter.

Sabb. Nov 4. Preached at home - communion. Fined my-
self run down both in body & mind. Trust in the
Lord as my only hope. If he do not sustain &
strengthen me to duty I know not what will be-
-come of me.

Sabb. Nov 10. Preached at home morning & evening. P. M. at Old
South - nothing special.

Sabb. Nov 17 - Preach^d at home morning & evening - P. M. at the
Mission house - nothing special -

" Nov 24. At home.

" Dec. 1st was at home in the P. M. &c

Dec 11th Yesterday returned from Philadelphia, to
which I went for t^e purpose of attending a con-
-vention called to organize a national Anti-
-Slavery Society. The convention was in session
three days Wednesday, Thursday & Friday. The sitting
was continued each day from morning till night,
not adjourning for dinner. On the whole, it was one
of t^e most harmonious & glorious meetings I have
ever known. The spirit of E. was there - specially
while t^e declaration was reading.

Sabb. Dec 15. At home in t A. M. Preached at Mr.
Malcom's in t P. M.

Sabb. Dec 22 Had help in t A. M. Preached at home
in t P. M. & Evening.

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Sabb. Jan 5. Preached at home all day - good audiences -
Inquiring & prayer meeting in t Evf well
attended & interesting - some young men among us
serious - have resolved on a protracted meeting t-
last of t month - on t whole things look favorable.
Communion Sabb - several admitted - two by
profession.

Sabb. Jan. 12. Preach'd at home - stormy - good audiences -
preach'd on evil-speaking in t A. M. & on grieving t
Spt in t P. M. Learned on Friday & Saturday that there
was a strong, raging, burning feeling among t memb:
of t chh towards me on acct of my Anti Slavery mov-
-ements & what t result will be t D only know.
This is only one more inst. of t persecuting sp.
of Colonizationism & t deep rooted prejudice agst
t negro. Alas for t chh! - alas for my Country!
O. E. spare - spare - let not thy judgments
awake yet.

Sabb. Jan. 19. Preached at home - good audiences - Mr Wandwell preached in t Evening on Foreign Missions - Things look more favorable in respect to the protracted meeting - Morning prayer meetings this week at 6 1/2. N.E. A. S. Soc. met on Wednesday last - made a address touching t treatment of Slaves

Thursday Feb. 6. Since the above record, have had a most precious protracted meeting among my people.

Friday Jan was a day of fasting for the chh. prayer meeting afternoon & evef - a melting season - Saturday Evef bro. Grosvenor preached on

Sabbath Morning - Grosvenor preached "Remember thy Creator. P. M. Bliss preached fr Feb. 11: 24-27. The importance of men's acting now as they will wish they had one hundred years hence. Snowed - but good audiences. Prayer meeting in t Evening, & at 6. a meeting at wh. I addressed the young. Morning prayer meetings at 6 1/2 through the week past & present. Monday, 11 prayer meeting - Evening, Communion season for all the chhs. Tuesday &c preaching three times each day preceded by prayer meetings. Bro. Grosvenor, Moore, Twining, & Waterman did the preaching. The meeting was full of interest. 60 or 70 hopeful conversions.

Texts preached from, & in this order.

~~II Kings 5:14. Then went he down & dipped himself seven times~~
~~I Thess 5:19. Quench not the Spirit~~ ~~Crossenon~~
~~in Jordan according to & saying of the man of S. (Crossenon)~~

Ps 119:158. I beheld & transgressors & was grieved. — (Waterman)

I Peter 3:15 — Be ready always to give an answer to every man
 that asketh you a reason of & hope that is in you. (Waterman)

I Kings 5:14. (Wednesday) Then went he down & dipped himself
 seven times in Jordan &c (Crossenon)

Joshua 22:20. And that man perished not alone in his iniquity.

Rom 2:15 Their thoughts & meanwhile accusing or else excu-
 -sing one another (Waterman)

Eccles 8:11 (Thursday) Because sentence is not executed
 speedily &c (Moore)

Ezek 18:31. Make you a new heart &c (Crossenon)

Eccl 23:2. More shall not follow a multitude to do evil. (Waterman)

Ps 7:11. (Friday) God is angry with & wicked (Durming)

Luke 13:8. Lord let it alone, this year also. — " —

Mal. 3:8. Will a man rob God? &c (Waterman)

Ps 93:1 The Lord reigneth (Saturday) — " —

John 3:7. Marvel not that I said unto thee "Ye must be born
 again (Sabbath) (Cogswell)

John 7:37. (Sinsly) If any man thirst &c.

Judges 5:23 Curse ye allerod &c (Waterman)

Isa 44:10:22. hearts sprinkled from an evil conscience —

(Monday) - (Waterman)

Act 9:6. — " Lord what wilt thou have me to do?
 This was the closing service in the house. On
 Wednesday eve Bro. Perry preached to young con-
 verts in the vestry on the importance of singleness
of purpose. These seasons have been a little
 heaven upon earth - but oh. what responsibilities
 are now devolved on me. Lord who is sufficient?
 O Lord help - help! Many cases of conversion
 of intense interest have occurred - particularly
 Mrs Livermore - Miss Harrington - Miss Rose - Miss
 Winship - Mrs Wait -

Sabb. Feb. 9. Preached at home - full house - inquiry meeting
 in & evening 70 or 80 present - things interesting -

Sabb. Feb. 15. At home Dr Cogswell preached in P. A. M. on
 the Education Cause - collection in the P. M. Preached
 himself in the P. M. - Prayer & inquiry meeting in &
 evening - Things full of interest - some new cases
 of inquiry & hope - 70 or 80 in gth - full audience
 in P. M. & vestry full - During the week, been
 at Mybridge - great interest - 100 inquirers - Got
 Providence this week - the ^{people} to take care of my

The praying Circle presented me with \$20 - the last week - My sphere of usefulness is rapidly enlarging.

Sabb. March 2. At Providence last Sabbath & the week preceding - a glorious meeting - multitudes of young men affected. A stormy day today, but still, full audiences, & solemn - prayer meeting in the evening full & solemn - Preached "by grace are ye saved & shine as lights in the world". The last a searching sermon.

Monday March 3. Monthly concert - brought up the subject of licentiousness - thrilling interest - people amazed at the facts - read also the letter of the shoemaker in Maine, addressed to Mr Ladd - a meeting of thrilling interest - My hold upon my people becoming stronger & stronger.

Sabb. March 9 - Preached at home - house full - Solemn - 30 at sing. meeting -

Sabb. March 16 - Preached at home in the A.M. - at Roxbury in the evening - Bro. W.B. Edwards preached for me in the evening -

Sabb. March 23. Preached at home A.M. & P.M. In the evening preached at Waltham on Slavery to full houses at home & at W. -

Saturday March 29. Spent the Evening in conversation with Bro. Wilson, who has just returned from the South. He gave me some most interesting facts in relation to the state of things both among slaves & masters. For detail see Slavery Vol 1. p 2. The South is evidently sleeping on a volcano & yet know it not.

Sabb. March 30. Preached at Park St in the A.M. & Evening. In the P.M. preached at Bowdoin St.

Sabb. Apr. 6. Preached in A.M. at Union Ch & in P.M. at Pine St for the last time - a full house - communion &c -

Sabb. Apr. 13. Spent the day at Wrentham. Preach'd afternoon & evng for Mr Fiske. Spent all the week previous in breaking up housekeeping & getting ready to go to N York - So this week - so that I am now fairly clear from Pine St - In joyce at it. Boston Christians are a timid, timeserving, worldly policying set of Christians. Though many excellent spirits there yet I am glad to be free from the trammels of a city, fashionable religion.

Wednesday Apr: 16. Returned from Boston to Wrentham - on the way fell into conversation with passengers on t subj^t of Slavery - One passenger said he had seen a slave girl as white as any one in stage - also a man as white as any one in stage, pinioned, & about to be sold. - I am now fairly started on my Anti-Sl. errand - preached this P. M. to the Anti-Sl. Soc. of Wrentham - to morrow, the Lord willing, I start for N. York. On collecting all my debts together I find myself involved not less than \$900 - How I sh. get emancip^d from this bondage of debt, is known only to God - Trust in t Lord & do, ^{God} however is my motto & he sh bring it to pass -

Thursday Apr: 24. Baltimore. On Thursday the 17. I left Wrentham for New York - Nothing of importance occurred on the passage. For the first time in my life I was a little sea sick & threw off a little bile from my stomach & ever since I have been quite another man. Arrived in N. York Friday morning at 6. Took breakfast at the City Hotel & found Mr Gurley there & had quite a long conversation with him on the general subject of Slavery. A gentleman from Miss. was present &

Mr Gurley
at the City
Hotel, N. York.

noon became a party in conversation. We assented roundly tht slaves were well treated &c. Mr. E. said our discussions, papers &c. to exasperate & south-rivet & chain - even hand with blood & appealed to slaveholders for confirmation. A good endorser truly!

African
Princes 3

In the course of the day went, with Prof. Wright on board the ~~packet~~ Baltimore, for Baltimore, to see the two African princes th were brot from Africa in ship Jupiter, by & Rec. Mr. Wilson, Miss. of A. B. C. F. M., to be educated in the United States, 2 years, & then returned to Africa.

Dr. Cox & Mr. Ludlow } In the evening attended the adjourned meeting of the Phenix Socy. in the Chatham St. Chapel at wh Dr Cox & Mr Ludlow avowed them abolitionists & anti-colonization. Dr C. made an address an hour long. The house was just comfortably filled from 10 to 12 o'clock present a most interesting meeting. Slept that night at a boarding-house in the city with bro. Southwicks of Lowell, whom I found in the city. Saturday remained about the city at 5 P.M. saw the Agency Committee at the Office & then went to Mrs. Holbrooks to re-

main, the committee doubted the expediency of my going South & West, but left me to my own choice bet^s that time & the 1st week in May. Remained at H. over Sabbath - attended ch^h in A.M. at Dr Cox & in the P.M. preached for Sudlow & in t^e evening heard him on emancipation. He is now delivering a course of lect^s to his people on the general subject.

Monday remained in the city - decided to go South untill t^e Anniversaries - obtain^d lett^s of introduction from Leavitt to gentleman in Baltimore - took tea at Mr Bourne & on Tuesday morning started for Baltimore -

Tuesday 22^d On entering the boat found it crowded with some 300 men th^o were going all the way to Philadelphia, at an expense of not less than \$2000, to eat & drink, perhaps get drunk, make speeches &c in honor of the 'Glorious victory' of the Whigs of N. York over the Tories. It was the great Philadelphia Jubilee - some sixty thousand sat down to eat & to drink &c. The delegation fr^m N.Y. were met on the way by t^e committee fr^m Philadelphia, & then there was a speech &c - Arrived at Phil^a. there was the firing of guns, cheers &c &c. O wh^o folly! wh^o!

fanaticism! Wh^t can estimate men do place
on dollars! 2,000,000 of slaves may be robbed of
th^e all, & it were treason unpardonable in them
to make a complaint - especially a disturbance ab^t
the matter, but alas when the white man's pockets
are touched by some unconstitutional act of the
President then silence were treason. Alas poor
inconsistent human nature!

On my way, I fell in company also with Rev. Mr
- ~~Supper~~ of Hardwick Ms. & conversed with him considera-
- ble on subject of abolition & colonization. Staid
at t^e M. S. Hotel over night - in t^e P. M. & Eve^g saw
some of the colored men of Phil^a - & started the
Mr Seale. } next morning for Baltimore. Found Mr Seale
of Bradford on board - a staunch Colonizationist.
Arrived safely in B^a - stopp^d at t^e City Hotel - In the
P. M. attended the great Whig meeting in Monu-
- ment Square. Several thousands were present -
Stirring addresses were made - the President
had adopted principles wh. violated t^e Constitution -
he D^d transgressed his powers & thereby trampled
on th^e rights, & his encroachments ought to be
firmly met &c. &c. & yet ~~in all probability~~
these very men had been & were at that very

wresting every right from the negro slave. In the evening saw some of the colored men to whom I had letters of introduction - stated my object in the formation of a Phenix Society, or some similar organization - concluded to invite a larger though select meeting the next eve (Thursday), to consider facts on the subject. The meeting was accordingly called. In the course of the day I called on the Rev. Mr. Brockwidge - stated my object - went to Presbytery (a holy set) took dinner with him, his brother, & three gentlemen fr. Kentucky. The subject of slavery came up tho. not so as to give it a full discussion. Mr. Brock. was evidently inclined to keep the matter as well as the particular obj. of my visit off at arms length.

In the evening met the colored people - stated my object - some 30 present - found th. there were two parties among them - very bitter towards each other - meeting so disorderly on this account th. we finally dissolved without attempting any thing - Am in hopes however th. good will come out of it.

Friday Apr. 25. In the A.M. called on Mr. Browell col.

27.

~~Mr. G. C. Cress, a warm abolitionist. For the past~~
~~mentioned to day see Slavery Vol. I.~~

Sabbath Apr! 28. A very cold day - as cold as it was in
Boston 4 weeks since - uncomfortable without a
fire. In the morning before chh. visits the Sabbath
schools at Rev. Mephs Noble's, Smith's & Dr Laurie's.
Mr N's was decidedly the largest & best, about 12
150 present - 50 at Mr S's & 30 or 40 nearly all
colored at Dr Laurie's - Slavery throws its blighting
curse even into Sabbath School - aye it is on
every thing. At 11 o'clock A.M. went with Mr B -
who by the by is a very intell.^t pleas.^t man, to
Mr Post's chh & heard Rev. M. Reed

Rev. Andrew Reed of London. from Luke - "The son of
man came not to destroy men's lives but to
save them". The proposition was, & design of
C's coming to earth was to save men. The
whole discourse was occupied in proving this
point, excepting a few brief & informal remarks
at & close, it was entirely destitute of explana-
-tion, but little of point, or force, pretty, exhibit
a man of fine feeling & tender sensibilities,
but nothing strong or calculated to ^{make} a stron^t ti

hold of mind - nothing rousing about it. The audience were dull & some of them sleepy.

In the afternoon at 4 past 3. the

Rev J. Matheson, preached from Rev. 3:20 Behold I stand at the door & knock. He had more of warmth & fire & less of polish than Mr Reed. - On the whole a good, ordinary, practical discourse. In the eve

Mr Noble } I heard the Rev: Mr Noble, pastor of the chh formerly under the care of Mr Danforth - a pert, flippant fellow, with a spice of self conceit. On the whole the ministry of Washington - the char. of the religious part of the city is evangelical. The chh. are situated away out of the way, just where they should not be, & every thing in them & about them - the sabbath school - the ministry - the finish - the congregation - every thing gives evid^e the evangelical religion is out of fashion in Wash. & there is little or nothing of enterprise & vigor of movement on part of its friends.

Monday Apr. 28. In the morning, called on Mr Nathaniel Adams } (cot) to whom I had a letter of introduction. I found there three colored men, two from Phila.

29.

& one from Baltimore who were here, attending the annual meeting of the A. M. M. Conference for the District of Baltimore. on the whole very intelligent men. It really seems to do them good to see men th are interest^d for th^e welfare. Next, went to the Capitol, with Mr Bigelow, was introd^d on th way to Hon. Senator Clay & by him introduced to the Senate. The Senate was occupied with presentation of memorials, some of the great men spoke, but no great efforts. The business of th day was unimportant & of course no speeches of import^{ance} were made.

Mr Wm Greer } After dinner, I went with Mrs Greer to see
some colored persons whom she had once
relieved. The first was Maria Dimes & the
second Anne Williams. (See Facts &c

After that called at the Colonization Office & obt^d
a set of the Annual Reports, so far as they c^d be
had, & then strolled about by the tavern

Roby } } One Roby, a negro dealer, th^e was away after
slaves, the colored man th took care of th estate
- Richard, informed me however, that they had
sold in the course of 1 season about 170 - th^e 1st
price had greatly fallen - th they had a complete

set of iron & the at present they had no slaves except a girl & boy, the he had retained from a gang of 50 recently sent off, to assist him (see facts &c) In the evening called again on Mr. Adams, met there two other Col^d men of the city. They seem delighted - learned of them facts respecting the Slave - girl of Annapolis (see Facts &c)

In the afternoon, as I was strolling about the city, fell in with ^{one} Philip Anderson ^{the man}, who was selling oranges ~~by~~ the Post office. "How do you sell y^r oranges" said I? "Four cents for the largest Massa". And wh^t do you do with y^r money? "Ah, massa heavy rent to pay?" Ah, how heavy? "Six dolla a month Massa". And how large is y^r house? "O Massa, six rooms, Massa, counting the cellar; & ~~there~~ is a little spot of ground for a garden beside". The thought struck me at once, that poor colored people were grievously oppressed in the matter of rents also. I accordingly ~~enquired~~ inquired where he lived & immediately visited the premises. (see Facts &c)

~~Subject Change for Biographical Memoirs~~

man - the one th made the disturbance yester-
 - day evening - expl my object & he was apparently
 'mission Draper} satisfied. Next proceeded to Mr Garrison's tobacco
 'tobaccoist - on my way saw Mr Livingston at his school
 & school room. Had a long interview with Mr Draper -
 was much gratified & am persuaded th if t right man
 can be settled over them, it will be t salvation of the
 colored people of Baltimore. In P.M. at 2. left for
 Washington & arrived at Gadsby's Hotel 7 1/2. Thus far
 t Lord has preserved me & blessed be his holy name.
 'tis sweet to be alone with God, & think of him, &
 next to him, of those th are t obj^s of my dearest, sweetest
 strongest earthly affections.

Saturday Apr. 26. At 4. past 6 left t Hotel for Alexandria
 via Steamboat Sydney - going down t river passed
 2 the navy yards - rows of cannon & the Penitentiary.
 As we came near Alexandria passed the fish
 market, where some 50 or an hundred poor
 mostly free as I afterwards learned
 col women, were at work cleaning alewives. On
 landing went to t City Hotel & took breakfast -
 On my way fell into conversation with t porter
 who informed me th a vessel sailed from Alex.
 some three weeks since with not less than 100

Negroes on board - ~~Spent~~ at breakfast - After breakfast I first visited the fish market - (describes) The first incident th occurred was this - Two white boys were fishing, catching perch - a likely looking well-dressed colored boy, with

White boy throwing
fish into neck
of color boy

a clean collar on & turned down over his coat came up & stood a moment looking on - One of the white boys just then caught a small perch - too small to preserve & so without any pro-
-vocation & with an oath - "there y damned nigger" threw it into the colored boy's neck. He, as if aware of the law, received the insult quietly & went off -

After gazing awhile at the motley collection of human beings I made my way among them. As I passed on I saw, "Massa buy some fish to day?" "I believe not to day" was my reply. "O dont buy dem to morrow master - to morrow be Sunday, dont buy dem then." "O No" said I - "I mean th I do not wish to buy any". "Well Massa, I was in hopes y wanted some - we want the pleas. of cleanin' 'em for you, young Massa". A similar inquiry was made by several. At length I came across an aged woman - some 60 or more. Just at the moment a white gent. was paying her some money for cleaning some fish for him. As he retired I approached - "well Massa, ~~going~~ to buy some fish"? No I believe. Massa, I'd love to clean 'em for you if you did. That gen'lman (pointing to one

33.
th' D just left her) just been paying me for some
I cleaned for him - he good massa - pay poor old
free woman well". You are free then are you?
Yes Massa - O yes, thank t Lord massa, are
free, & wh^e's more Massa, my soul free too - th's
better than all t rest". Yes, it is better to have t
soul free than t body - if that is free it is n't
much matter wht becomes of t body. "O no,
Massa, me rather be slave, t worst & most
hardest slavery th ever was than not t my
soul free". But y are very old & if y h no matter
to take care of you how do you get a living. O
Massa, me get along - God very good to me - when it's
fishing time I come down here & clean fish, & that
helps pay for my house, & den Massa, me got
a son, & he is free born, & he's just come hum.
- he's ben way out ^{there} thae to th place where the
color^d peop^le goes to - th-are place --- Massa ---
you know, way out there" - Wh^t Liberia? - Yes
Massa Libora - th-are place where parson
Harris is trying to persuade all us black
folks to go - Ma-mama my son David - David
Currey - th's his name Massa - he's come hum &
he says I needn't pay any house rent at all - but

pay it all for me. So you see Massa we get
 along - God very good to poor old ~~negro~~ woman!
 Did you say y^r son h^d been to Liberia? Lord Massa
 yes, & he says Massa they might just as well take
 & kill all t^e folks t^hes to send 'em out there." Why so?
 Why Massa he says a great many, sometimes a
 most all on 'em dies off with t^he are fever there, &
 them t^he dont die, he says t^he constitution is all
 broke down by it, so they aint hardly ever ^{right-must be} well
 arter it. O Massa t^he dreadful hard. It's worse
 he says, than t^he hardest, worst slavery t^here is; &
 a great many on 'em he says, if they could, w^d
 come back to slavery agin in a minute rather
 than stay there". But how long was David there
 - long enough to know all about it? Lord Massa,
 yes Massa - he was t^here Massa, & about t^here
 six whole months & he knows all ab^t it Massa, &
 t^hells as how t^e natives, he says, dont have any
 clothes hardly & they live on palm oil & this Red
 Rice Massa, & it dont agree with t^his country's
 folks - it kills 'em, Massa."

You dont never mean to t^here then do you?


O no Massa - Parson Harris tries to persuade
 us all to go, & he t^hells all w^t a good country it

is, but he'll never make me go Massa.
 David says he w^old go there to live for nothing in
 t^{wo} world massa - he'd rather live in t^{he} most cru-
 -el slavery there is here, than to go!"

After inquiring her name & residence (vir in
 Wash^g S^t Alexandria) I left her & made my way
Mr Bryan up to the house of Mr Bryan, port master of
 Alex. to whom I h^d a letter fr Mr Bourne of N York.
 They were acquaint^d & friends some years since
 in brig. & cherish^d similar views respecting slavery.
 Mr B. seems to be a man of excellent spirit
 - is in heart an abolitionist still, but has be-
 - come disheartened - married for a second wife
 , & daught^r of a slave holder, who h^s the true South-
 - ern feeling in respect to slavery. Of course it is
 unpleasant to her to converse or hear conversatⁿ
 on t^{he} subject; & therefore for these & other reasons,
 he has refrain^d of late years fr any expression
 of sentiment on t^{he} gen^l sub^j. Accordingly
 after t^{he} usual introd^y conversation, he proposed
 a walk, during wh. we confer^d together on t^{he}
 subject freely. He inform^d me of Franklin Fiske
-field's estab^t - & they were kind & humane -
 much more so than other traders - th^{at} they always

purchased & sold the slaves in families - never
 separating & except in the case of some slave who
 was fractious & ugly this master was compelled to
 sell him bec. he c^d not manage him - He tho^t it
 would be imposs. to get admitt^d to the estab^t, or
 to get at & data respecting & extent of the trade -
 or the extent to wh. the public prisons are used for
 the purpose. He s^d also th he h^d seen scenes of
 cruelty enough to break one's heart strings, but th
 public sentiment did not tolerate such things
 now. By this time our walk was ended. So
 after receiving & acceptg an invitⁿ to dine with Mr
 B. at 2., we separated. In the mean time I set
 out on the search for David Currey - soon saw
 an intell^t col^d man & asked if he knew him.
 He said he did & at once conducted me to the
 place where he was. On our way he assured
 me th there was no diffy in going in to Armfield's
 establish^t &c. Saw Currey, & he confirm^d all th
 his mother h^d said & more. Next ~~went~~ directly
 to Armfield's estab^t - rec^d me politely - show^d
 me the interior of his estab^t &c &c, & concluded
 with asking me if I w^d not walk in & take
 a glass of wine.

Franklin & Armfield's Negro-
Buyers, Alexandria. Their estab^t is
 situated in the angle made by
 & fronts on . It is a large brick
 building, 3 stories, with high brick walls &c

The entry passes thro. t house. As you
 pass out at t back door, immediately over t door, on
 a nail is an apparatus for measuring t height of
 the negroes ^{at} with fat & inches marked on it & (w) is
 moveable. Immediately on t left is the door th leads
 into t men's apart^t. The door is made of bars of
 iron, thus  & bolted with two large iron bolts. This
 leads into a large open yard - brick floor - high brick
 walls around it - Sheds constructed over it in part -
 3 long wooden tables on wh. they eat - th sleeping ap-
 art^t are in t cellar under t house. As you come
 out you pass t width of the house to a similar
 door, directly opposite, wh. leads to t women's
 apart^t - This similar to latter, only th sleeping
 rooms are in t sheds over head -

Coming from t women's room y cross
 another yard to t store room ~~this is first~~ & go

up a flight of stairs to enter it. This is properly a
Tailor's shop & establish^t. In this were some 3 or
4 boxes of hats - also of shoes - on & shelves also a large
quantity of clothing, both for men & women. Mr Arm-
-field inform^d me th he sometimes h^d 30 hands at
work there at a time - that he put & work out to
poor people &c (wonderful charity!) th he h^d sold
about a 1000 slaves this year - th & people of Mary-
-land are selling off th^r slaves very fast - scarce a
paper th h^e not some advertis^{es} in it - compell^d to
sell - worn out th^r lands - got involved &c. &c. &c.
but two or three there, some 30 out on his farm,
a little distance out, at work - the price h^d fallen
- & trade getting dull - & next they buy, they send by
land - th they buy & sell in families chiefly - & th^r
slaves are generally willing - some of them glad
to go.

On my way from this prison house of &
oppressⁿ to the Hotel, I fell in to the confectionary

J. B. Hepburn } of one John B. Hepburn, col^d man - very intell^t
but some trifle - fell into conversation when others
were out, & was soon taken by him into his
private room, where I learned from him the
following facts. It w^d be \$20 fine for him to take the

1000.
500
\$500,000

We R^d often seen gangs of slaves driven thro. t^{he} streets of ~~Alexandria~~^{a few} the public prison, for wh. Gov. J^r & may be used by any other trader, ~~also~~^{also} by masters to punish the \$10,000 is often used by Armfield, ^{at \$} each the day to lodge his slaves in when his own prison is full.

Armfield inform^d a gentleman th^e dined with him recently th^e he R^d probably made \$30,000 this year

The Georgia
Trader by t^{he} traffic. — A trader from Georgia once drove a gang of 60 thro. King St. t^o prin. St. in Alex - 40 men & 20 women - men all chained in pairs, except two. These went before with two fiddles - the 38 men w^{ere} ~~one~~^{one} drivers a driver each ~~side~~ follow^d them t^o 20 women & the trader bro^ug^h t^o rear —

The peop^{le} of Alex. w^{ould} be against t^{he} discount^{ing} of F & A's establ^t - bec. he buys his goods there - the Alex. Phoenix Gazette, t^{he} only paper, ~~is edited by his wife's brother~~ Dr Grimes, the Editor's wife's brother is physician & t^{here}fore hence any thing said against it, t^{he} editor at once defends it.

x Rev^d Mr Hutchinson, born in Con. married in Jeff: Co^{ty} t^{he} sister of Dr Peyton Randolph - owns slaves - justifi^{es} slavery in all its bearings & is a red hot colonizationist.

x Rev Mr Walton (recently died at Hartford) own^d several slaves - did not liberate - a y. man s^{ays} he must be a

Trader fr^{om} hypocriso. — A trader from port Tobacco Charles Port Tobacco C^o Mary, by t^{he} name of Ware, often, indeed seems to make it a point to bring slaves to Alex. to Arm^{strong} on t^{he} Sabbath

sometimes rides on a horse leading a man on each side, handcuff & with a rope extending from them to the saddle - sometimes in a gig with a woman & child beside him & several men tied in a similar way to the gig behind.

Slave at the Alex. Hotel. After leaving Hepi. went to B's & dined & from thence to the Hotel & boat. On my way to the boat conversed with the porter boy, P. S., "Well my boy, ~~any~~ free? No sir does the Keeper of the Hotel own you?" No sir. Aye do you own yourself then? No sir, neither. But how is that? ~~My~~ Mr. — owns me & lets me out to Mr. (the Keeper of the Hotel). How does he let you? For \$60 a year my clothing. Well he y any brothers or sisters? Yes sir. And where do they live? Master sold one brother, the next older than me, to the South two years ago! Aye & was he willing to go? Yes, & since he has been there he has wrote me th he was well situated & content. But how so? O y brother write I tho! Slaves were not allow'd to learn to write? O, somebody else wrote for him!! After ~~inquiring~~ whether he w^d like to go South & receiving a negative, & charging him never to do it if he d help it I read the ~~boat~~ ^{boat}. It was Essex. Here another instance of Abuse of Col^d man on Board the Essex. } negro persecution arose. A col^d man, who had been at work at Alex. was p^r by his employ^r in notes of the Washington Corporation - at the time uncurrent. The fare was 12 cts -

When I Capt^d pass^d around to get it, this man off^d him
a one dollar note of V Corps² not having any change
or bills of any other kind - At first Capt^d w^d not take it
then reb^d, ask^d to see it, took it & swore he w^d keep it
while until I poor man bro^t him 12 1/2 cts - some
friend who knew I col^d man, as a worthy fellow
gave him 12 1/2 with wh. he redeemed bill, otherwise
he might h^{ave} lost it whole perhaps - Shame on the
white man's pride & tyranny. — From the boat I
was taken to a boarding house of a Mr Greer, where I found
a Mr Bigelow fr Canada - Mr G & wife & Mr B. I found
were abolitionists, & while there they told me much respy
this mystery of iniquity -

1. May Ball. Mr Greer gave me a full acc^t of this & refer^d me to a
Genius of Universal Emanc. for June 1853 for a printed
acc^t. A suit was attempt^d ag^t him, but they withdrew it.
2. Constables. Mr G. also said - There are 39 Constables in this City - They are
in Washington. not needed. They operate as guards to the slavery of Virg^a
& Mary^a. - When short of money, especially just bef^{ore} Easter
holiday's, often seize col^d persons indiscriminately, 6, 8 &
even 19 in an evening - put them in jail on suspicion & if not
able to prove freedom or pay jail fees sold into slavery.
On one occasion, last year - took 19 in one evening (see p 58)
3. Modes of Kidnapping. These are various (1) send col^d girl to a grocery under

of getting something (2) getting some col^d man to make a false sale for \$5. or so & then seizing on t strength of that.

Sabbath Apr 27. Attended Chh. A.M. & P.M. at Mr Post's & in t evening at Mr Nobles' no prayer for t col^d people. (See loose leaves)

Monday Apr 28. Bef^t break^t Mr E. gave me an account of



Bennet & Maria Dines. Bennet was bo^t for \$175 by a negro trader - he ref^d to sell him for less than \$400. His master th^t promis^d he w^d freedom & yet sold him thus just bef^e his time was out. The wife, Maria, was heartbroken at t thought of separation - various efforts made to release him - At length t fatal mon^y came - some one told Maria th^t he w^d been taken down to t boat & w^d as just ready to start off - distract^d she ran to see him - despatch^d another to a Mr Bradley who th^t promis^d to buy him in t extreme^y let him work out his bond^y - he was not up - t boat just starting & he th^t not come - Maria ran & besought him to come, not wait to dress & she actly start^d w^h coat off & arrived just in time to save him - Maria & her husb^d were mutually overjoy^d. He is since dead, but Maria & her 4 little child^{ren} yet live - I saw them this P.M. - She paid \$250 for t freedom of herself & one child - the others born since. Has no means of support but her labor - yet pays \$350 per month rent for one room 15 ft sq^{are} - a small cedar room for wood & a yard to hang clothes in. Dine^s it of the name Mr A. Bradley


President of the Patriotic Bank, who aided in the 43.

~~Subject of General Demerstration~~

rescue of her husband - he recently been sick - is \$50 in debt

Rent oppres- } for rent - lives by washing - looked on her poor little ones &
sion } said "when I look on the little ones my heart is ready to
break" & tears rushed to her eyes -

by a course of P. M. Span by a post office - saw a col^d man
Philip Anderson by a name of Philip Anderson selling oranges - old, weath-
- beaten - decrepid - bought an orange & introd. conversatⁿ -
"Well wh^t do y do wth y^r money?" O massa, pay rent - heavy
rent massa. Ah & how much do y pay? \$6 a month Massa
And wh^t sort of a house is it? O very comfort^l house Massa - 6
rooms massa counting a cellar & there's a little garden. - I
inquired where it was & went to examine it. It is situat^d
on 7th St. N. of G. St. N. - is owned by Gen. Van Ness Mayor
of a city - has 6 rooms including garret & cellar & a small
garden & width of the house. The whole building is not worth
\$100 & yet this poor man pays \$72 the year. The following
is a sketch of  ground floor = doors stairs, rough, in room.
The outside view of the house is thus - . There are
other houses adjoining - on left a brick very near - on right wood

J. Williams. with fence between. - James Williams occupies another
house near by, just back of this, owned by Banks,
pays \$2 p. month. It is a mere shed - one story, of
boards, thus 

In P.M. visited Mrs Dimes & old aunt Anne as they
Anne Williams. Call her. Her story is given in Torrey's Portrature of
 Am. Slavery. pub in Phil. 1817. Her wrist is still deformed
 & bone of arm jutting out beyond the joint of wrist is
 ruined. She was left at Millers, a man kept a tavern
 out of wh. she jumped - was taken home to her mother &
 cured - & two child - then Miller claim'd her & the
 child - saying the nigger buyer told her when
 man'd for \$5 - saw the house - a 3 story brick house.
 On our way home were overtaken by a gentle of
 the city who ask'd Mrs Green if she'd been out on one
 of her errands of charity. Yes - I h'd to show this friend
 some of the abominations. He replied they did not interfere
 & way they touch & cruel. He was not to meddle with the
 wh. was none of th' business (i.e. slavery)

Cadby, the Keeper of ^{National} Hotel, is an extensive trader in slaves
 has none but slaves for servants & when a busy season is
 & they are in good trim
 over, or any of them don't behave just sell them.

Mr Snow, col'd man, said he'd ~~known~~ seen a dozen women,
 wth the child. not more than 4 weeks, laid by a stump
 while they were at work & they dare not stop to nurse
 them even if the child cried itself to death.

Slave girl, from Annapolis. She was ~~sold to~~ ^{left by} ~~Mr. Snow~~ ^{will to her master's daughter}, on condition th if she'd

no white girl sh^d be free, & whether free or not was never to be sold out of t^e State. She was sold to Mr Robey - suit was bro^t & the Circuit Court ^{of D. C.} decided th^t they h^d no jurisdicⁿ. ~~She was~~ Yesterday was t^e day of her trial & once carried off beyond all rescue.

breakfast went to Mr. Robey's to wait his
 slaves. As he did not return at the time I left
 and took a sketch of his establishment. His
 white, ^{the} shed like bunts,

Sheds within it.

- The house is

, sitting on the

over & door - 2 wounds.

in with a portrait

lite, made of board,





of Jackson on it - Ill.

Extends to whole ~~length~~

- the end. - The front door of the house is painted & painted



thus  with 4 panes of glass at top. The sign hangs thus  W. Rodey



in Rom. char. on bottom - Lik^d of Jack^r with his cloak on - Blinds to v

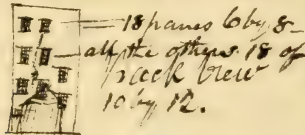
two lower wind^{to} open. Barn is at some dist^{ce} from house -

an open space between - made of boards, whitewash - yard

joins it - small knot in & enclosed - joined Polinsky next barn 4/14

top knock' off - rather black

At dinner Mr Greer gave me acc^t of one Benedict Herbert - now ab^t 50 years of age. Some time since he was taken up by t^e const^l on t^e plea of theft. He was a free man. They came



This house is brick - front wind^l lab^l in of
t^e piazza green blinds shut - on t^e
front of stoop great window t^e roof
is written "Boarding - Eagle Tavern"
man's name, "Hoyden" on
each end covered over with
one coat of paint - railing on
stoop as mark front, except
doors & ends - also seats inside
t^e railing - a small wood color
but, old joined on to each end
back of house as marked -
a place to fasten horses front,
tho just off t^e side walk

1241.
Mrs Greer, stated, the one morning going to Market early she saw a man w. a great whip driving a boy, whose arms were pinion behind him. She follow him to the above house then occupied by Robey. The man shut t^e door violently upon her. On inquiry, she found th^t the boy was a slave for a limited term of y^r - To b. sold for th^e term to a man ~~at Robey's~~ living at Robey's & th^t he sold him for life to a Georgia trader. The mistress

came, when she heard of his situation struck him back.

I next went to the prison with Mrs G. It is on the hill, in the vicinity of the Capitol. In 1826 (see City Slaves p 434) gov^t approp^d \$5000 to repair it &c. There are 16 cells below - the debt & crim^l rooms being above - These cells are mostly used for the confin^t of slaves lodged there by the Masters to punish them ~~for~~ of free persons taken up on suspicion, & of slaves resident in Wash^g more than a year who being put in by the masters or others are suing for the freedom. As we passed on fr cell to cell & put the inquiry to one & another, "well my lad, ^{or my girl} wh^t are you here for?" the answer in several cases was "for my freedom Sir". Among the individ^{ls} we convers^d w. were these

1. Robert Thomas. had his free paper w him - district Ct decided th he was free but t claimant appeal^d to t Supreme Ct on t ground th t master, having first sold him, afterwards in a drunkⁿ jolic gave h his freedom.
2. Robert Chapman.
3. Eliza Chapman. } Said th^t mistress Miss Fanny Daglen left them free by will - now t other relatives claim them.
4. Fanny Jackson
her husband & three children } from Lowden C^t Virg. - been here 6 or 7 years - formerly owned by Asa Buckner - been in prison since the 1st of Aug^r last.

5. Frederick Beauman - been in N. 6 years - been in prison
five weeks - suing for freedom.
6. Chloe Ann Johnson - woman - own^d by Speaden - sold on &
run to Franklin & Arruipid - suing for freedom -
says she is lawfully free
7. Sally Robinson - fr Jeff. C^o Virg. - put in by constable - no one to
see to her case - been in a year next May - her mother
- or made free on conditⁿ the t^rmaster sh^d have all
t^r male increase & t^r mother & female - was own^d by
^{Alexander} Maj^r Naught Alex^a - besought us to help her - to see
Mr W. & try to get her free.
8. Rachel Turner, owned by one Lewis Bromley of Baltimore -
^{March 5. 1835}
was to be free in a year - for some little miscond^t
she was sold, ~~and for life~~ to an individ^l in Balt^e
for the same time
who either changed his name or sold her for life
to one Aug^t de Nanteuil - he lodged her in jail
for safe keeping till he sh^d call for her. In t^r mean time
nothing h^d been heard for him & her jail fees are so
great th^t if not redeemed she will be sold under
t^r law into perpet^l servit^e to pay jail fees.
9. Joe Crawford been in 8 weeks - a beard of 8 weeks - lived
in N. 9 years - Mrs G. knew him, put in by one
Sly ~~fr the prison~~, who claims him as his - of fr
Dumfries Virg^a

Subjects for Pathetic Discourse.

On returning fr^m prison, Mrs. E. said th^t her attention was first called to these things by the following
The beggar Aie! Some seven years ago, a col^d man came to her door walking on his knees—he had lost his arms to t^e elbow & legs to t^e knee. She inquired how it hapt^d—He was put in prison on suspicion of being a runaway, altho he was free—the winter was severe & his limbs were so frozen, ~~th^t~~ they became so bad th^t he h^d to h^{ave} them taken off to save his life. She stated also the case of one

Issac Lane. He was from Leesburg Virg—was born free—came to Wash^g—hired himself out—was taken on suspicion—his free papers taken fr^m him & destroy^d—thrust into prison where he remain^d for weeks. When he came out he was all cov^d wth filth—his shirt black^d—Mrs E. wrote to t^e clerk of S^t Court—he sent his papers on w. C. Seal & she went to t^e jail to get him out & they charged her \$9⁰⁰ she refused to pay it—put t^e papers in t^e hands of ^{one Jacob} Jerny the got him out for 50 cts—He came to her house wth nothing on but shirt & pantaloons—no hat or shoes—went for h^{is} cloths where he left th^{em} but they were gone—stolen—She liberated h^{im} that winter in a similar way.

Wednesday Ap' 30. Before breakfast, while it was in waiting
 Mr Greer stated & following - A Color^d man
 in Elkton Cecil C^o M^y. (some 10 years) belonging
 to death Cecil C^o Mary. became attached to a col^d woman on
~~the street~~. The owner of the woman was angry &
 endeavor^d to catch them ^{in order to give man a whipping} sometime together, but not
 succeeding in this, he at length bot^d the slave - for \$500
 - & then whip^d him over a barrel until he actually
 cut thro^t & skin & flesh so th^t his insides were visi-
 ble. He then threw a pail full of salt water on him
 & the water actually ran into the entrails of the man.
 He then resum^d his whipping & continu^d it till he died, &
 even some 30 min^s after.

Slave burned Huntville Ala. A Planter near Huntsville, Alabama, who own^d a
 to death, near farm, suspect^d a negro on a night^y plant^g of some
 depredation. ^(in company with another white man) ~~Meeting him one day he accused him~~
 of it. ~~The slave denied it & said in proof th^t he had not~~
 One day, as he was riding in company w. another
 white man, he met the negro driving a horse & cart
 of his master, & accused him of theft. The negro
 denied it & in proof, s^d th^t he not, during a time
 specified, been off his master's premises. The plant^r
 repeat^d the accusation - told h^e he lied & th^t they must
 whip him. The negro replied th^t he was about his

51.

master's business, & had his master's horse &c & that if they attempt it, he sh^d resist. They attempt^d it & he did resist & kill one of the white men. He was accord^y arrest^d - put in prison. & bro^t to trial, but when bro^t out, the friend of the man he was kill^d collect^d & came in a mob & took him fr^m the hand of the officer & carried him away - tied him to a stake piled wood around him & actually burnt him to death with^out trial; & yet nothing was done -

After breakfast went to Mr Adams - saw Mr - who show^d me & slip fr^m the National Intelligencer - took carriage to boat - being too late return^d to Mr. Ennis's printing office where cut out & \$100 advertis^t - fr^m "Globe" - was introduced to Mr Wm M. Morrison bookseller Alexandria - walk^d to the boat for Alexandria & on board convers^d on the subj^t of slavery. He w^d not tho. oppos^d to it vote for its abolitⁿ in the Dist. bec. they w^d at once be flooded with free blacks fr^m Maryland & Virg^a - walk^d to his book store & bot^t law books - visited the jail - 5 whites, 3 blacks, 2 runaways, one old man by the name of Townsend & 1 col^d woman for theft.

Townsend Group, a slave, owned by one Rich^d M. Scott. At his death he left Townsend to the care of his 3^d wife, on condⁿ. th^t he sh^d not be sold at all but should be kept for his

son, he to have possession when of age. She & her brother
 Fitzhugh of manage the estate. It is a splendid estate
 with a rich & extensive garden. Townsend was gardener.
 I had been allow'd by his master to sell & seeds & put & mon-
 -ey in his own pocket. Some of his seeds were missing & he
 asked y^e master w^h he become of them - or of neighbor
 wish some & y^e master told him to give him some. A
 dispute & quarrel ensued. Fitz^h threat to blow out his
 brains. Town^d rep^d he h^d liv'd there 30 years - not a chick-
 or a quail - if he didn't shoot strait he w^d blow his brains
 out with his fist. The consequence was he was shut up in
 Annfields for some 3 mo. - It w^d not buy or take him
 in vessel & he was: thrust into prison - He was a vener-
 -able looking old man.

Samuel Smith of Alex. Co. constable & was employ'd to keep order
 killed in t^e theatre. He had a writ against one _____
Samuel Dover for debt - saw h^e one evening in t^e gallery int^e theatre &
 said he must h^e t^e money. Dover said he had t^e money &
 if he w^d go to his house, wh^o was just over t^e line in
 Virg. th^o he w^d pay him. After passing t^e line it is th^ot
 that Dover, who was a man of perfect integrity &c, said
 to Smith, th^o now he c^d not take h^e for he was out of his
 jurisdiction, whereupon Smith ~~attack~~ him - drew a
 knife & cut his heart out. The coroners interest decided

th it was a case of wilful murder. This was on Saturday. Smith then came back & surrendered himself up & was committed to prison by A. Lynn Justice. The public excited such th when bro^t from jail for trial th to get out a volunteer company to protect him. The court decided th they h^d no jurisdⁿ in t case. The author of Brigaⁿ never demand^d him & he goes at large, but is now a vagabond & drunkard th, once respect^l. This was in 1836.

Woman whip-
ped to death
in 1833.

A man in Frederick C^y. Virg. near t white post, whipped a female slave to death for some trifling offence, with hickory switches & yet he goes at large. (Hepburn)

On returning fr. Alex. call on Mrs Adams, (et^c) She stated th Robey had a fiddle & th he sometimes play^d it & allow^d t slaves in his pen to dance & left t gate open to entice others in & thus make them discount with th present situation tpe & ask th owners to sell them, & if they w^d not be so sulky as to compel a provoke t master to it. On one occasion he bro^t some 20 over to a shop opposite Mr Adams & deck^d them out with various fancy articles, such as they chose, evidently to entice others.

Thus ended the investigation of this day. O wh!

oppressions are done on earth - True it is
 Behold the tears of such as are oppressed & they
 h no comforter. On the side of the oppressors there
 is power but they h no Comforter." In all my
 intercourse with & col^d people I have been ex-
 ceedingly struck with the gratitude. It is deep
 sincere, overflowing - so strange is it for them
 to meet with a white man who sympathizes
 w them in the condition. One of them at N.
 spoke of it with great feeling - "This makes
 said the third friend th h^t been to see us
 this year - a new day is certainly dawning
 on us."

Subjects &c for Argumentative Discourses.

Thursday May 1. 1834. Rose early, packed my trunk, ready for the stage, & then took a walk to & jail, for the purpose of taking a sketch of it. On arriving at the top of & hill, on wh. it is situated, saw an individ. whom I afterwards learned was & keeper of prison, a Mr. Williams, conversing with two white women. On approaching I found th they were standing beside & "lockup house" & th one of & women was after her servant who h^d b^e taken up the night before & lodged there.

Mr Brown, was his name - aged 18 - free - employed by a Mrs Peyton, who keeps a boarding house - a young man perfectly steady & of an irreproachable char. The circ^s were these - most of & family were out to & Fancy ball held & previous evening - Mrs P's servant girls all retired at about 10 1/2 with directⁿ to Brown, to sit up until & family came home, & then lock & house & go home as usual. He did so - it was near 12 at night - was on his way peacefully to his father's house, was seized, & thrust into & "lockup house" with nothing to lie upon, save boards & dirt. The fine is \$3. wh. he must pay or go to & work house. He s^d he wd not pay it, he wd sooner go there.

Nancy Ashton, was also taken up last night - is free -

her mother a white woman - lived in W. always
- did not know it was past 10 o'clock.

The "Lock up House" - [See City Laws p 197. Sec B.] is a small
wooden building, one story, once surrounded by a
high board fence, ^{a part of it is now fallen down} color of t wood, is opposite the
jail, has two rooms, with a small grated hole
each in t door, lock'd with a stout padlock, &
is within a short distance of t Capitol. How

near it is, t prison & t Capitol see

In further conversation Mr
of jail, states th he h^d never h^d
on suspicion & hung for t^r freedom
present season - he h^d sometimes
as 20 in at t same time. About
get t^r freedom. There are as m^{ch}
crim^s, as many whites as blacks.



When persons get free, t state pays t jail fees
Robert Thomas, the man refer'd to before, with his free paper - Mr
W. D t case was decided agst him & th h^d crum'd
appeal to t Supreme C^t - th it was decided agst h^d
h^d once sold h. to h^d mother, & then, when he was no longer his,
bec. his master gave h h^d free paper in a drum
- Ken free.

Rachael Turner, so says Mr W. was sold by her master in Bal
- timore, to a Frenchman there for a limited time.

- he sold her to another Frenchman (Nantueil) for
 somewhere abt \$300 to be deliv^d in Wash.^g - was de-
 liv^d & rec^d & money. N. on going to jail s^d "my
 girl are y a slave for life?" "No I am to be free
 at such a time, was & reply". He immediately
 got a writ, took & other man, rec^d back a part
 of & money, was to give her up when he rec^d
 & whole - nothing been heard from either since,
 except a letter fr & man in B. saying th he
 meant to prove her a slave for life - She will
 be sold under law May 12. & of course for
 life to pay jail fees to & highest bidder - the
 money be lodg^d in & Mayor's hand for two
 years, if owner does not call for it, turned
 over to the Sevee court.

A boy there stated th some were taken up almost every night.
 On my return fr & jail, ~~Mr~~ Greer stated to me.

Mrs Greer's col^d } the following - About & time of Easter holidays
 girl } her col^d woman went to & ch^h Catholic - on her re-
 turn, ~~left of~~ met an acquaint^e who was
 going to Eadsby's for something - request^d her to go
 with her - went & when returning - not yet 9 o'clock -
 met & posse of constables, with several col^d persons
 th they h^d taken up - took her & her companion - put
 them, in all about 20 in the lock up house, or

59.
rather in one of t build: near by, th h^d been used
during t day as a stable. In t morning she was
missing & Mrs E. at once suspecting where she
was, went f^round, but in order to get her &
her compⁿ out was obliged to stand security
for her in t sum of \$4.50 & her compⁿ \$3.50
wh. she h^d ultimately to pay - other wise they
w^d h. b. sent to t work house.

Gilson Dove

At breakfast, Mr Greer, stated that within
year one Gilson Dove, a Georgia trader, gave
chase to a col^d woman on t bridge over Potom-
ac - she ran off into t river & he stood by & let
her drown some indig^s felt but nothing done.

Mr. E. also gave me in writing t acc^t of Lydia
(a)
Custis & Barbara [see manuscript Lydia Custis & Barbara]

After break^t at 8^h got into t stage for Baltimore.
Nothing of special interest occurred on t way. The
first thing worthy of record was a col^d man driving
load of rails, sitting on t top & reading a book ap-
parently a testament - Soon after saw, away
in t distance a woman, on t side of a hill, in
a plowed field, apparently planting corn. A
gentleman in t stage R^d to Baltimore Patri-
-ot & Merc. Advertiser of Ap^r 29, ~~from~~ wh. I after

Oct in B. & fr. wh. I cut several advertise^{ts} to.
Arrived in Balt.^e called on Mr G. Draper - found th
he & b. having conversatⁿ w Mr Breckinridge on
+ subj^t of an abolitionist pastor - found him perfectly
willing & cordial. I then call^d on Mr W. - took
tea - rec^d a letter fr. Coffin of Phil. containing extract
fr letter fr Liberia - went to Mr Greens & with him
went to a meeting of col^d people at t school
room of Mr Watkins, call^d for t purpose of for-
ming a Phoenix Society - as many as 70 present
& yet a select meeting - likely intelligent looking
men. A patriarchal old gentleman by t name of
was chosen Moderator & an intellig^t y man, a
secretary of the meeting. The Mod. call^d on me to
open t meeting with prayer - did so - after wh. I made
some remarks to appropos to t obj^t of t meeting - stated
(th they h^d nothing to do directly w t question of slavery &c)
th I supposed it a settled point th t mass of t col^d pop.
of t country were to remain in this land of th^r birth &
lay th^r bones here, & ∴ if ever elevated were to be eleva-
ted here, & in illustration read the extract fr Liberia.
- gave an expose of t objects of such a socy as
th proper, & urged them, as they h^d t ability, & oppor-
-tunity & means, & as I hoped t disposⁿ, to leave to
th child^{ren} a better legacy than th^{ey} had been left to them.

with Ms. B. 9. 1 (2)

Went to the bank!

Went to the bank!

Went to the bank!

Went to the bank!

Went to the bank!

Back to the bank!

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Why not go to the bank?

Miscellaneous Anti-Slavery

Papers &c.

William Lloyd Garrison

The meeting at once gave me a vote of thanks for my remarks, & on motion proceeded to formation of a Phenix Society of the City of Baltimore - a constⁿ & bye laws being prep^d, were read, severally consid^d & adopt^d. In t course of evening a most interesting & intell^t discussion took place respect^s a rule in reference to a motion of reconsidⁿ - The rule stood - "No motion for reconsidⁿ sh be in order, unless made by one who voted in t majority & approved of by t Pres^t" "Approv^d of by t Pres^t" was object^d to as placing too much power in his hands. As t discussion grew warm, there was an intell^t, an ingenuity & tact of arg^t th truly surprised me, & gave proof positive th t negro is a man & can be elevated here. At about 11. the meeting adj^d in harmony & with t evid^t satisfⁿ of all concerned.

Friday May 2. Spent t morning writing & taking sketch of Norfolk's establish^t near Baltimore - cut a number of advertise^ts from various papers. After dinner called at Mr Green's & saw several col^d preachers - called on Mrs Bromley 7 Market Space & learned v facts respecting Rachel - says the

will go to Washington & attend to her case. Took
tea at Mr Breckinridge found him still wedded
to Colonization & yet cordial to having an abo-

Mr Breckinridge's statements } He stated th he h^d seen a color woman wait
on t table with nothing but an apron on.

A negro boy of his mother's, out w. other boys
white, they beat him till they beat his eye out
& th with^t any provocation.

He adverted also to the account of the fire &c in
New Orleans (see slips from t Baltimore American)

Purvis. Just at dusk passed up by Mr Purvis slave
estab^t on Gallows Hill. In t evening found
bro^s Stratton & Thome, delegates from the Lane
Soc^y A. S. S. to the Annual meeting, in N. Y.
Spent a pleas^t evening in conversation
with them.

Saturday May 3. Went on board t steam boat at 6 for Phil.
Spent most of t time on the way in conversa-
tion with bro^s Stanton & Thome. They told me
many astounding facts in regard to t cruelty &
licentiousness particularly of slavery. Among other
things bro. S. showed me t following touching
appeal written by a little color girl, who is in

a school taught by bro. Wuttles, in Cincinnati.
 It occurred to him th it w^d be a good thing to set them
 writing something - told them to write "wh^t they felt
 most in th^r hearts". The little girl wrote thus
 "April the 4

Little col^d
 girl's letter

" Sir I h^{ve} two cousins in bondage: they
 are en^{titled} to th^e freedom; they have overpaid
 wh^t + will ~~shelled~~ for; but they st^{ill} want
 them to pay more: they talk of selling them +
 sending them down + River. Sir, please to give
 me y^r advice; wh^t would you do, if it was y^r
 Mr Wuttles. Susannah Bird
10 year old"

Slave trade || From the acc^t of these brthrs, the slave trade
 down + River is immense. Bro. T. once passed
Collier's licen^{se} down in same boat with one Collier (see
tioners my lect^o) + a gang of slaves - he to two col^d girls
 th he slept with every night - a handsome
 light girl brings sometimes \$1500 for a miss -
 a woman in Cincinnati purchas^d her freed.
 by being 1 miss of her master - he told th if she
 w^d be his miss so long she sh^d be free
 Slaves are often sold by th^e masters, into hopeless
 bondage + sent down + River, tho. + master in

order to make a slave willing to go, tells him that he is only hired & is to return - e.g. a master pretends to let his slave as a hand on board a boat, just to go down & return - went down & was sold & a woman decoyed off in a similar manner - under pretence she was to come back soon - was put up at auction in N. Orleans & sold to a man. She read N. Orleans -

Separation of Families } Traders th buy families together under a most solemn & pledges not to separate them, do it with perf' indifference - e.g. trader sold a family sold a husband at _____ on his way down & wife

A man & wife sold together, with a promise of being sold together - man a good mechanic - set up - saw the best man by bidding intended to buy him & to him I must buy my wife too - white man frowned - repeat - he must do it - he sh^d be good for nothing if he did not, if he did it would be well - white man struck him - repeat - until he saw it would do no good - ~~the man sold his wife~~ - he just stepped one side, drew a knife & cut his throat from ear to ear

On our way up - saw a man reading Carey's letters - his hair in die & col^d man - did not dine with us - after dinner I found him on a up the

desk & ask'd him what he tho't of Colonization - set
 down & conversed with him - found tht his
 name was Mr Dougle fr Scotland, & was
 going to Liberia - at his instance of Bresson, as
 a physician - read him the Extracts of letters
 from the colony by Jupiter & conversed at
 length, endeavoring to show him tht the colony co-
 not bless Africa ~~etc~~. In the course of the con-
 -versation, a man, who afterwards proved to
 be a slaveholder, drew up & took part in the con-
 -versation - was a warm Colonizationist - tho't
 colony h'd done wonders &c. & was the most effec-
 -tual way to civilize & christianize Africa - This
 led on a genl discussion of the subj't & in the end
 this Coloniz^r turned out an advocate of indif-
-erence to perpetual slavery, on the ground (true
 coloniz^r ground) tht tho' wrong at the outset, yet
 now, bec. the good of socy demanded its continuance
 or forbid its abolition witht' introducing worse evils,
 therefore it was right.

On arriving at Philadelphia - found friend Garrison
 there & spent a most delightful evening with him
 & brethren & some Quaker friends at Mr Douglas' the
 col^d artist in Phil^a

Sabbath May 4. Attended chh. in A. M. at Barnes', in the P. M. preached for the color ~~Bes.~~ chh. - Spent the evening at Mr. Porter's - a most delightful evening.

Miss E. Wilson Among others a Miss Emily Wilson (col^d) was present. - has been at Miss Brandall's school, on her return lately fell in with a white lady who ranted in great style against col^d people - & she wd not sleep under same roof with onest On arriving at the place of rest for the night, she proposed to this very Miss Wilson - not discovering th she was color^d - to sleep with her. She did so. (O Shame where is thy blush!)

Thomas Brown was also present, a very intelligent man, recently from Liberia. The following is his statement. He was a free man - can trace his genealogy back 130 years & all his progenitors thus far were free - went to Liberia voluntarily. Sailed from Charleston Nov 17 1832 & arrived Jan 17. 1833. One Charles Snetter, went out before him & reported ~~that~~ he was rich. He went on his own charges, not at expense of Society - was received kindly & with special attention - Seavary used his inf^y to get him a house. He had a wife & 3 child^{ren}, 2 sisters, a brother, & a mother. His mother is still there, bec. he did not mean of getting ~~paying~~ ~~her~~ getting her

67.

back again - was taken ~~sick~~ himself in 12 days after landing - all & family were sick within 3 weeks after the revival. 170 colonists, went in the vessel & upwards of 50 died in less than 5 months. Arrived Jan 15 - 1853 i.e. three months & more before & unhealthy season commenced, which is on the 1st May & yet upwards of 40 died in that time!" (For remainder of state & see public prints)
(Report of the Examination in Chatham Street Chapel)

Sabb. May 11. The past week has been the week of the Anniversaries - My time has been fully occupied in business of various kinds connected with the Anti Slavery & Mor. Reform Movement - addressed the Annual Meeting of each - assisted in preparing the questions put to Brown - offered & resolution approving Mc Dowell's course in & purchase of prints & pushed it through. The week was one of intense interest - especially our Anti Slavery meetings -

To day preached in the P.M. for Bro. Sudlow and the Evng for The N. Y. Young Men's Mor. Ref. Assoc. - Dr Sam Sings.

Monday May 12. Spent the day in N. York. In the morning met at the Anti Slavery Office, on Fraser, a col^d man - confirmed the State^s of bro. Thome in reg^d to the licentiousness of slavery - introduced some to Scott & Vanrop, who keep a pickle estab^t in Water St^h - very respect^l men - they also confirm Thome's State^s -

Scott.

Licentiousness
Slavery.

Scott, obtain^d his freedom for & vice^{ly} th^t he got his young mistress with child - his master^s gave him h^r freedom & sent him away. What became of th^e child does not know. Said it was common, for the most respectable men, if they saw a col^d girl pass th^t they took a fancy too, to slip a piece of money into some col^d boy's hand & get him to find out where she lived, & if he c^d get admittance - no matter if free - all the same -

Vanrop - Is a col^d man & yet a son or not very remote descendant of a former gov^r of So. Car^o. - Said he h^d known a father cohabit with his own ^{mulatto} daughter. Young men, from th^e veriest youth, keep th^e miss. It w^d hardly be considered respectable, or gentel not to do - Nothing more common than slaves, with long flaxen hair & blue eyes - so th^t they w^d readily pass for white.

From this Mr. F. took me to his own house, where
White negro he actually showed me a ~~white~~ negro, the son of
 his wife. His name is Edwin Drayton - His free
 papers were executed & signed, by a lawyer of
 standing, his own father.

Saw also at Fraser's, a Mr. Skelton from Africa -
 he confirmed all my views in regard to Colonization
 & showed th^t the only way to reach Africa, is the
 way of Christⁿ missions - established among & native
 - They are jealous & exceedingly of all foreign influences.
 In the P.M. attended a meeting of females on
 & subj^t of Mor. Ref. in & Chatham St. Chapel - It was
 a glorious sight to see from 70 to 100 females
 coming out & taking the stand of non-intercourse
 with the libertine.

Tuesday May 13. Spent the morning in writing a circular for
 the Female Moral Reform Socy of New York. In
 the P.M. saw "little Henry" - He was full of fears
 - trembled like a leaf & was a long time, the
 man th^t he & care of him was with me, before he
 c^d be quieted - Poor boy - how oppression hunts
 its victims! In & evening attend^d the Colonⁿ
 meeting in the Middle Dutch Chh. Mr. Embury
 showed himself - a jesuit & quoad hoc a hypocrite.

Thursday May 15. Went to Phil^a with t design of getting up a meeting, while the Gen's Assembly in session—

Sabbath May 18. Spent Friday & Saturday in efforts of various kinds of an individual character. Saturday Eve Applied for Rev Mr McCalla's chh & was refused by the Session tho. he was willing. ~~On~~ Saturday Evening, friend Thome having arrived from N. York to cooperate with me here & in Boston, we & Stanton attended a meeting called privately by our abolition friends in Clarkson Hall. The Hall was full—bro. Stanton occupied most of the time. It was a sweet meeting & we appointed another for Monday Evening at t same place. To day I preach in the A. M. at St. Mary's (Cath) chh. In the P. M. attended Tim & Evening preach in t Bethel chh—An immense congregation. Made some remarks bearing specially on t point of th intellect^l & moral elevation. It really makes one feel th t colored man is a man & a brother to go to such a place. There were 2,000 there—the representative of 2,000,000 in chains. The emotions th filled my mind on rising to address such a throng were overwhelming.

Thursday May 22. On Monday Evening attended a meeting in
Clarkson Hall - full - addressed by Thome myself
On Tuesday visited the Col'd School in Lombard Street
sent a notice of our meeting for Wednesday Evening to
the ~~Meeting~~ ^{American} of the Sabbath School Union - also in the
evening to th of the Am. Temp. Society, & also on Wed-
nesday P.M. to the General Assembly, & all refused
to read it. On Tuesday Evening took tea at Horton's
with Lansing, Leavitt, Pomroy, &c. - While there Robert
Banks of Phil^a came in with a passport for Robert
Purvis & wife, (col'd) certifying them to be free Citizens of
the U.S. - a most invaluable document signed &
sealed by Lewis McLane Sec^y of State - And it is the
more valuable from the fact that when applied to by
Binney for one, the Sec^y had sent one to Purvis
not in the usual form, but merely certifying that he
was a free man of color born in the U. States. On
Wednesday - dined with Dr. Parish - in the evening
attended our meeting in Musical Fund Hall - Hall
well filled - audience attentive - good impression - a
collection of some \$58 - 40 of which must go for the
Hall because forsooth no other could be obtained

Sabbath May 25. On Friday at 6 A.M. left Philadelphia for N. Y. in company w. bro. Thome. On board the boat was introduced to a Miss Tyson, from Baltimore, a Friend, & a radical abolitionist, one that abstains conscientiously from all slave productions. Had a most interesting conversation with her in relation to the whole subject. She assured me th^t cruelties to wh^l & slaves were subject even now in Maryland were beyond description - as severe probably as in any part of t^{he} land - th^t & masters on t^{he} one hand living so near the North were aware of wh^l was going on here & being more or less exasperated thereby, wreaked th^{er} vengeance on t^{he} slaves; & the slaves on the other hand being also aware of it, were more restive than formerly. She said th^t persons of reputed piety, females even were guilty, of inflicting t^{he} most severe Cruelties - th^t from her own window she had recently seen one of her neighbors - a professed relig^{ious} & of reputed piety - stand over her serv^{ant} girl with a cowhide as she was washing, & every time her arms came back, to strike her elbows with t^{he} cowhide. There are serv^{ants} inflicted in secret th^t we h^{ave} no conception of.

On arriving at N. Y. instead of going directly on to Newtham as I had proposed, I found the circ^s seemed to require my presence at New Haven & so after remaining at N. Y. over the night on Saturday Morn^g in company w. Bro's Thome, Jocelyn & Tappan, I started for N. Haven, to make an effort there. The particular reasons for which are 1. The legislature is now in session & 2. The State Edⁿ Soc^y has just had its anniversary there at wh. Mr Hewitt, & others held forth. Accordingly I find myself this morning in the pleasant p^{er}-ity of Mr Arthur Tappan in New Haven. Last evening several of our abolition friends came in & gave us an account of the Coloniz^r meetings in this place during the week & also of the violent proceedings at the Anti Slavery Meeting in ~~the~~ Middletown—proceedings th were entirely unprovoked, Bro. Senison who is so obnoxious there not having said a word, & nothing having been said by Bro's Frost & Stuart th was in the least calculated to exasperate.

Monday May 26. Spent the Sabbath in New Haven—heard Dr Skinner preach in the A. M. & Bro. Bacon in the P. M. In the evening I preached in the North Church to a

very respectable audience, tho. smaller on acc^t of
 & unpleasantness of the weather than it would other-
 wise have been. I gave them my sermon on the horrors
 of slavery or on the question of treatment. The impres-
 sion was good & deep. Bro. Bacon present.

On this evening we held a meeting on Sat^y at
 13^d chh at wh. I made a statement of obj^s, prin-
 ciples & measures of F. M. A. S. S. & its auxiliaries, &
 Bro. Thome succeeded me. There were some demon-
 strations of disturb^t but nothing serious. After we were
 through Bro. Bacon made some remarks approbatory
 of our views on emancipation & gave those "young-
 ters" as he termed them, a very spirited & severe rebuke
 God grant that this may be the earnest of something
 still further & better on Bro. B.'s part

Wednesday June 11. Since the above record, the following is
 the history of my doings. On Tuesday I left N. Haven at
 2. o'clock P. M., rode all night & reached Boston on Wednesday
 at 12, & found the A. A. S. Convention then in session. On
 Friday went with wife to Wrentham & on Saturday to
 Sherburne, preached for Bro. Lee Sabb. Morning, commu-
 nion season, "Remember those th are in bonds &c" In the
 P. M. preached for Bro. Trask at Frammingham, & also

in the evening. Monday Morning returned Wrentham
rem' there until Wednesday, went to Boston, thence
on Thursday to Concord N. H. arrived at 5 P.M.
found bro. Stuart lecturing &c For a full account
of proceedings see Emancipator for
Tuesday June 10, at 6 A.M. left Concord for Salem,
reached there about 4 P.M. & 7 1/2 went to Beverly
in company with bro. Stuart & lectured in the
new Orthodox church, a pleasant though not
large assembly. To day delegates from the several
Anti Slavery Soc^y in this Co meet in Convention to
form a County Society.

Sabbath June 15. New Bedford, at the house of the Rev. Mr. Freeman Sew-
-er. I spent the last week in Salem & yesterday came to
this place to spend the Sabbath to lecture Sat. & Monday
Evenings. After tea yesterday strolled up in the woods & re-
tired first & had a season almost sweet & delightful
Communion with God, returned a little after sunset &
attended a prayer meeting with Mr W. It was a pleasant
little meeting, like those we used to have at Hingham.
To day preached A.M. & P.M. & on 1 subject slavery at 6 oc-
-lock to a very full audience. The impression was deep.
2nd June 22. Worcester. Thursday last was at Salem & lec-
-tured to a full audience in the Lyceum. The impression

was very happy. Wednesday it rained - spent the A.M. writing some 5 articles for the Essex Register, over the signature R. It rained so th the lecture at Lynn was omitted - Went to Boston - received a line th the appointment at Dorchester was not made. Thence via of Wrentham, Mendon, Walbridge &c to this place.

June 23 - At Springfield

June 24 At Lee, at the meeting of the Gen. Assoc.?

" 28 - At Farmington - lectured twice - preach Sabb. P.M.

July 5 - At Norwich - preach sabb. - lectured twice - found Soc

July 12. At Framingham - via Providence, Boston.

July 13. Sabbath A.M. at Hopkinton - P.M. - Framingham. Fairs things in a bad condition. Colonization tripping the heels of Emancipation -

August 19. Winthrop Maine - Since I last record, spent one week in Boston, watching the Col.ⁿ movements of the Mary Agents; writing a pamphlet against them; & getting 1 City Societies to adopt a plan of quarterly tract distribution on the subject. Spent most of the next week in Portland finishing & above pamphlet, consulting about State Convention &c. - Spent the next week at Hallowell &c completing the arrangements for calling a State Convention. On Saturday came to Winthrop - Spent Sat. & Monday here & this afternoon go to Wayne.

Preached 3 times on 1 Sabbath - in 1 evening on the Sin of Slavery. Monday Evening lectured again - good audiences, but I wearied them the last evening - Collected \$56. - gave a set of publications to a man from Monmouth - left a set for Rev. Mr. Tucker of Madison - employed a man as agent here.

There is here a Mor. Ref. Society among the ladies - two men who have 1 reputation of being given to indulgence - at a meeting of 1 Sewing Circle no notice taken of them - produced prodigious sensation.

On Monday Dea. Eole jr. Hallowell came over to take a tour with me.

Tuesday Evening, visited Wayne, lectured, formed an Anti-Slavery Society of 53 members, & appointed an agent.

Aug. 20 — Milton Went to Milton, lectured to a good audience, in the evening, subject entirely new, left some publications with Rev. Mr. Talbot, & obtained some names for the Convention.

Aug. 21. Weld. Went to Weld, received a cordial welcome, the meeting for us was appointed on Friday 4. P.M. & the people lived so scattering that arrangement could not be changed. Reported Mr. Talbot alive in the work, he had himself sent private notice to over 70 families — At the time appointed found something over a hundred present, lectured near two hours, very attractive, some 8 or 10 dolls. collected. Found there a colored man by the name of Davis who wished & who ought to pursue a course of study. On Saturday went to Farmington,

Talbot. Aug. 24. Preached for bro. Rogers, & lectured on slavery at 5 P.M. formed a society of 40 members. In the morning the importance of a class of congregational exhorters & also the importance of pious men locating themselves in villages for the express purpose of aiding & introduction of religious institutions, came up in conversation.

Monday Aug. 25. Went to New Sharon, lectured in the evening, & formed a society of 64 members.

Tuesday 26. Went to Mercer & lectured.

Wednesday 27 Went to Norridgewock & lectured there & the succeeding evening.

Friday 29. Went to Bloomfield, lectured & formed a society of 36 members.

Saturday 30. Went to Vassalboro, spent the Sabbath, preached 3 times, the third at the school house on slavery - thronged -

September 26. Am now at Waterville. Since my last record have attended commencement at Brunswick & Bangor, visited Belfast & Prospect, & attended the meetings of the B. A. Assoc. at Thomaston & Fayette & also the meeting of the New-England Conference at Litchfield.

Oct 19. Brunswick. Oct 15 attended the Maine Am. Sta. Convention & took part in its deliberations. A society auxiliary to the Parent was formed & every thing went off well, so far as Convention was concerned. Some of the baser sort undertook to make some disturbance on account

of the presence of bro. Thompson from England. However it amounted to nothing. ~~On~~ Friday I spent in writing & in arranging my affairs at Hallowell. Saturday came to this place - Preached here to day, in the A.M. for bro. Adams & in the P.M. in the chapel. Bro. Adams has but recently taken his stand with us, but gets on well. The prospect now seems to be that a large part of the brethren who have stood off will come in. - Since my last date have visited Readfield, Wesleyan Seminary at Readfield, Winthrop, Portland, & lectured in Hallowell & Augusta. - Met bro. Thompson, for the first, at Portland, & glad was I to welcome him to this land. Introduced him to a Portland audience Sabbath evening, & he lectured with great power.

Tuesday Oct 21. Went to Portland - Stopped at Freeport at Bro. Kent's & held a warm argument with a Mr Walker, from Vermont, a minister, who has been supplying at Pine Street for several weeks

Wednesday Oct 22. Held a meeting in the Friends Meeting House it not being possible to secure any other place. Mr Coe's house had been secured - the committee given their consent, but there being a rumor that there was an organized mob to prevent Mr T.

from speaking, they had withdrawn their consent.
Our meeting was quiet - addressed by Bro: Adams
Grosvenor, Thompson & myself - was well attended
& full of interest. The impression was deep & happy.

Thursday Oct 23. At 3 o'clock P.M. met the ladies in the
Friends M. House. Adams, Grosvenor, Thompson
& myself addressed them - a meeting of deep & thrill-
-ing interest, about 150 ladies present.
In the evening, held a business meeting of the
memb^s of the male A. S. Soc^y. for the purpose of making
arrangements for farther meetings & the collection of
funds -

Friday Evening Oct 24. Held a general meeting in the Third
Parish Church - a small congregation - addressed
by J. & myself -

Saturday Oct 25. At 3 P.M. held another meeting of ladies
in the same place, about the same number
present, at the close started a subscription out
12½ cts plan & took over 30 names -

Sabbath Oct 26. In the A. M. heard Mr Dwight preach from
the text, "if any man will do his will &c." A passable
sermon, but pointless & therefore powerless.
In P. M. preached for the colored people, & really I find
more real, solid religious enjoyments in their church

than in the sanctuaries of the great Frick.
 In the evening, Bro. Thompson lectured on the suby:
 of immediate Emancipation in the Christian
 Chapel in Temple St., & though there was a severe
 storm of hail & rain, the house was well filled,
 & the audience listened with great attention to his
 remarks continued through one hour & a half.

Thus I find all the orthodox (Cong) churches shut ag-
 - ainst this righteous cause on the sabbath & so far as
 the ministers are concerned. For instance, the Com-
 - mitter of the Second (Mr Bail,) parish having given
 their consent to open their house on sabbath evening
 provided Mr V. would give his, application was ac-
 - cordingly made to him by Gen^l Fessenden, said
 he w^d think of it till morning & then send him a
 note in answer. He sent the following,

"Gen Fessenden — Dear Sir — Permit me to say
 "that as I expectⁿ has been raised that I shall preach
 "myself this evening [of which he said not a word when
 "applied to] I must decline yielding to your wish.

"There are other reasons, wh. I doubt not
 "would be satisfactory to your mind, wh. I should
 "be happy to state to you at a proper time but which I
 "cannot now detail Respy yours J. Vail.

Monday, Oct 27. Spent most of the day in my chamber. About 11 A.M. visited the office of Mr Greenleaf & fell into a long discussion upon slavery & episcopacy with Dr. Chapman the episcopal clergyman. Carried brother Cummings my article in defence of the American Anti-Slavery Society. In the evening attended a meeting of the Colored people & in company with bro. Thompson addressed them. The meeting was well attended & full of feeling. The Spirit of God - of real religion was evidently there. A number of whites were present - among them Rev. Mr. Coe & Blackmar of the Christian denomination. Thus another day has gone & I am one day nearer the end of my labors. To day - specially by the meeting of the evening - has my heart been engrafted anew upon the great subject of negro wrongs - My remarks to the colored people were in substance thus

" That brighter day was dawning on them - that a deep & soul-stirring sympathy was spreading thro. & hand in their behalf - rousing the whites up to their duty; & that now it became them to see to it that they did theirs, & therefore allowed themselves to be & do nothing which in any way cripple or trammel our efforts.

Wh. then, said I, is to raise you into the free & full

"Enjoyment of all y^r rights & immunities as members
 "of Society? 1. Not + more sympathy &c of abolitionists.
 "2. Nor their denunciation of prejudice 3. Nor an un-
 "ceremonious & offensive thrusting of yourselves for-
 "ward; but 4. By forbearance of injury & making yourselves
 "such as to deserve wh^t you demand.

"But what makes the man? (1) Not dress; nor (2)
 "Exemption from labor; nor (3) ignorance; nor (4) appearing
 "smart, but (1) Education (for selves & children) (2) Industry
 "(3) Honesty (4) Virtue. (5) Temperance. (6) Religion.

"And this you owe, (1) to yourselves, (2) y^r posterity, (3)
 "your 'enslaved brethren'."

Now Thompson's remarks were of the same general char-
 -acter.

Tuesday Oct 28. In the morning Gen^l Fessenden & Appleton
 came in to see; decided on having no more meeting
 now; stated that they had been to see Mr Dwight
 to inquire why he did not read the notice of our
 meeting on Sabbath evening; for it seems he did
 not. The answer was, the wording of the ~~resolut-~~
~~ion~~ notice, particularly that wh. invited "friends of
 humanity & religion" to attend. The notice was
 as follows — "Mr Thompson from England will
 "lecture this evening at 7 o'clock in the Christian

Notice of the
 Sabb. Ev'g.
 Lecture

"Chapel in Temple Street, on the subject of 85.
~~Subjects for General Persuading.~~

"Immediate Emancipation, when he will attempt
"to show that such emancipation is not only
"required by the word of God, but is also the only
"just, safe, or expedient remedy for American Slavery
"All the friends of freedom, humanity & religion
"are respectfully invited to attend"

Dined at Father Hussey's in company with Thompson
& others. After dinner ^{about a} ~~some~~ dozen colored ladies came in
to see us & after sitting awhile & heartily enjoying their
call they left us. One of them offered me a dollar as
a token of her gratitude. I declined & said I will
take the will for the deed."

Took tea at Gen^l. Appletons, spent Evening pleas-
-antly, returned about 11/2 past 9 & found 3 colored Tac-
-ies who had come in to see us to inquire about
Mr Garrison. So after conversing awhile they left
& at the door, as the contribution of some four or five
of them, put, \$3.50 into the hands of Miss Winslow
to be sent to Garrison by Thompson, saying "It
won't do, now he is come, to let Mr Garrison think
they had forgotten him". Thus & day has been spent
pleasantly tho. not very profitably.

Monday Nov 10. Concord. Since the last date I have been to see my family - left Portland in company with bro. Thompson & reached Wrentham on Thursday. Spent Friday & Saturday Sabbath there, & on Monday Nov.

Nov. 3. I attended bro. Lee's wedding at Natick, & returned to Wrentham via Medford & took tea with bro. Bidwell.

Nov. 4. Went with wife to Boston & called on Mrs Thompson etc. & on Wednesday evening took the boat to Portland.

Nov 7 - Took my horse & started for Concord - spent the night at B. Bernick, & arrived on Saturday evening at this place. Yesterday attended church here, heard Mr Bouton in the A.M. & Rev. Mr Tenney in the P.M. & Mr Bouton again in the evening. He has recently been preaching on the subject of errors in religion, in the course of wh. he has assailed Universalists - Unitarians &c

Nov 23 - Great Rally, with bro. Smith. Since the last date have been attended N.H. Convention at Concord - visited Plymouth with bro. Thompson - spent the last Sabbath at Dunbarton - stopped two days at Concord preparing the address of the Com. of Convention to the people of N. Hampshire in regard to the District - stopped over night with bro. Tobie at Dunham & came thence via ^B South - Bernick to this place.

Nov. 30. Sabbath. From Great Falls came to this place. Stopped
 over night with Bro. Cliphamb at Wells, who had notifi-
 -ied a meeting for me but got scared out of it by
 one or two of his leading men & recalled the
 notice. Stopped this time with Mr. Rogers instead
 of Winslow. Attended Mr. Wright's chh. this morning
 & the Abyssinian in the P.M. In the evening lect-
 in the Friends' House to an overflowing au-
 -dience. The good Cause is advancing nobly here.

Sabbath Day. At Portland. Monday & Tuesday was at Saccarappa.
 Wednesday went to N. Yarmouth - Thursday to Freeport -
 Friday N. Yarmouth - Saturday to Portland. Preached
 morning & afternoon at the Abyssinian (Shame that
 such a name should be given it) church. In the A.M.
 baptised Mr. Ruby's little boy - named William
Wilberforce, the first colored child I ever baptised. In the evening
 preached a full hour & a half to an overflowing
 house in Vasco Street. Many stood in aisle. Old
 father Hussey there. The most perfect order. A little
 boy Hyat introduced to me. Said he wanted to come
 & see me - much interested.

Sabbath Dec 14. At Kennebunk. Was at Saco Monday, Tuesday
 & Wednesday, stopped with Rev Mr. Mallet & lectured
 each evening in the Baptist Vestry. Was at Alfred

Thursday & Friday, & had a discussion with
Hon. J. Holmes. = (a)

Sabbath 24 at New Brunswick, preached Sabbath for Bro Brown
& lectured Sabbath & Tuesday evening - one evening
in his & the other in the Unitarian chh.

Wednesdays, Thursday & Friday Ev'g lectured in
Hells.

Sabbath 25. at Dover preached for Bro. Root twice & lectured
in his chh. in the evening. Tuesday evening in the
Bap. chh. Wednesday at Great Falls & took 100
names for a society. Thursday in the Metho-
dist chh Dover. Friday visited Portsmouth
no place could be had for a lecture. Saturday
even lectured at Durham

Sabbath 28. at Dover & lectured in the evening to a house
full. Monday started for Boston, to watch
the movement for an "American Union for
the Relief of the Colored Race", reached Ames-
bury, was headed in by a snow storm till
Wednesday, then came to Newburyport. Saw
Mr Withington & examined his letter - saw Mr. Dim-
mick - found both in the fog - reached Boston
Thursday - went to Wrentham Friday - back
to Boston Saturday and

Sabb. Jan 4 was at Norton, heard Mr Boies in the
 A.M. & Mr Dwight, at the Old South on
 Prison Discipline in the P.M. Am satisfied
 that that Society is doing mischief-less
 -ening the public abhorrence of crime by ex-
 citing pity for the criminal as an unfortun-
 -ate. The true principle is preventive, not
 remedial, - portray the horrors of the prison
 & thus make those not yet ensnared in
 crime feel that to enter that path is ruin
 inevitable - is coming into influences from
 which the hope of escape is a forlorn one &c
 & if I mistake not it will so be found bef-
 -ore long. In the evening heard Thompson
 in the A. S. Hall.

Subjects &c. for Particular Persuasions.

Arrangement of time.

29.

1. Daily Arrangement.

Devotions &c to 6.

From 6 to 7. The particular study, Greek, Hebrew or Latin for the day.

" 7 to 8. Family Devotions &c

" 8 to 2. The study assigned to the day.

" 2 to 3. Dinner &c

" 3 to 6. Visits

" 6 to 9. Sea, Meetings, Miscellaneous Reading &c

" 9 to 11 Family & Private devotions &c &c —

" 11 to 5 Sleep —

2. Weekly Arrangement.

Monday. 6 to 7, Greek. 8 to 2 Miscellaneous study & visits &c.

Tuesday. 6 to 7, Greek. 8 to 2 Preparation for the evening Lecture & formation of plans for the sabbath

Wednesday. 6 to 7, Latin. 8 to 2 occasional writing & General Study — the investigation of particular subjects &c

Thursday 6 to 7, Latin. 8 to 2 Preparation for sabbath

Friday — 6 to 7, Heb. 8 to 2 — " — " — "

Saturday 6 to 7 — " — 8 to 2 — " — " — "

